

SULLY COUNTY 4-H NEWSLETTER

MARCH 14, 2025



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<https://v2.4honline.com>



**JOIN ME IN WELCOMING
OUR NEW LEADERS:**

*Shelly Sullivan,
Sully Achievers
and Jamie Nolte,
Cloverbuds!*

PLEASE SCAN CODE BELOW TO

VOLUNTEER:



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TIME TO RE-ENROLL

[V2.4HONLINE.COM](https://v2.4honline.com)
SIGN IN



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- **MAR. 12-16- IGNITE BY 4-H SUMMIT – WASHINGTON D.C.**
- ***MAR. 13- SS AMBASSADOR YOUTH LEADERSHIP INSTITUTE APPLICATIONS DUE**
- **MAR. 15- SS END OF MATCH 2**
- **MAR. 15- SS 4-H ENROLLMENT DEADLINE FOR SPRING**
- **MAR. 16- SS MATCH 2 SCORES DUE TO JOHN BY 9:30 AM CST**
- **MAR. 17- REGISTRATION FOR SPRING STATE SHOOT OPENS**



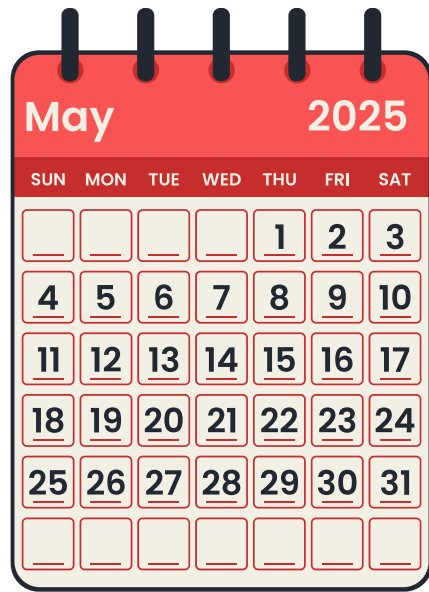
- ****APR. 1- CWF FINAL PAYMENT DUE**
- **APR. 7- SCHOLARSHIP APPLICATIONS DUE TO STATE 4-H OFFICE**
- **APR. 11-16- NATIONAL 4-H CONFERENCE – ARLINGTON, VA**
- **APR. 15- SKILLSX LIT PROGRAM APPLICATIONS DUE**
- **APR. 15- SS END OF MATCH 3**
- **APR. 16- SS MATCH 3 SCORES DUE TO JOHN BY 9:30 AM CST**
- **APR. 16- REGISTRATION FOR SPRING STATE SHOOT CLOSES**
- **APR. 18- GOOD FRIDAY**
- **APR. 20-HAPPY EASTER**
- **APR. 21- EASTER MONDAY OFFICE CLOSED**
- **APR.-21-25 WEDDING WEEK FOR DAUGHTER OF LYNETTE MURPHY- OFFICE WILL BE CLOSED.**
- **APR. 24- SPRING STATE SHOOT TEAMS DUE TO JOHN BY 3:30 PM CST**
- **APR. 25-27- SPRING STATE SHOOT – PIERRE/FT. PIERRE**



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- **MAY 1- 4-H RODEO FINALS PACKET DUE**
- ***MAY 5-8- SS LEVEL 2 INSTRUCTOR TRAINING - ARKANSAS**
- **MAY 11- 4-H CAMP REGISTRATIONS DEADLINE**
- **MAY 26- MEMORIAL DAY OFFICE CLOSED.**



- **JUNE 1- YOUTH HORSE LITERACY COMPLETION DEADLINE**
- **JUNE 2-4- 4-H CAMP POINSETT SESSION 1 – ARLINGTON**
- **JUNE 4-6- 4-H CAMP POINSETT SESSION 2 – ARLINGTON**
- **JUNE 7-8- SUMMER OUTDOOR ARCHERY TOURNAMENT – YANKTON**
- **JUNE 9-11- 4-H CAMP POINSETT GOING BEYOND – ARLINGTON**
- **JUNE 14-20- CITIZEN WASHINGTON FOCUS (CWR) TRIP – WASHINGTON, D.C.**
- **JUNE 15-18- 4-H CAMP STORM MOUNTAIN – RAPID CITY**
- **JUNE 22-27- 4-H SHOOTING SPORTS NATIONAL CHAMPIONSHIPS – GRAND ISLAND, NE**
- **JUNE 27- STATE HORSE SHOW REGISTRATION DEADLINE BY 12 PM**



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- **JULY 1- SS END OF MATCH 4**
- **JULY 1- YOUTH LIVESTOCK LITERACY COMPLETION DEADLINE**
- **JULY 2- SS MATCH 4 SCORES DUE TO JOHN BY 9:30 AM CST**
- **JULY 8-10- STATE 4-H HORSE SHOW - HURON**
- ***JULY 29-AUG. 2- NAT. 4-H SS TEEN LEADERSHIP INSTITUTE - IDAHO**



- **AUG. 1- SS END OF MATCH 5**
- **AUG. 2- SS MATCH 5 SCORES DUE TO JOHN BY 9:30 AM CST**
- **AUG. 7-9- ACHIEVEMENT DAYS, SULLY COUNTY FAIR**
- ****AUG. 15- STATEWIDE COMMUNITY SERVICE IMPACT SUBMISSIONS DUE TO JULIA**



- SEPT. 1- SS END OF MATCH 6
- SEPT. 2- SS MATCH 6 SCORES DUE TO JOHN BY 9:30 AM CST
- SEPT. 2- FALL STATE SHOOT REGISTRATION CLOSES
- SEPT. 4- FALL STATE SHOOT TEAMS DUE TO JOHN BY 3:30 PM CST
- SEPT. 5-7- FALL STATE SHOOT – MITCHELL



BON HOMME COUNTY 4-H YOUTH HORSE LITERACY

One Youth Horse Literacy (YHL) certified event is required each program year for **youth interested in exhibiting horse in county horse show or state horse show**. The YHL program will not only allow youth to ensure safe handling and minimize risk around horses, but also allow them to gain more comprehensive knowledge of their equine project.

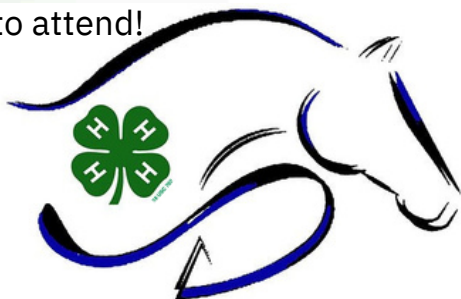
Where: BH County 4-H Center
1910 Birch St., Tyndall, SD

When: Saturday, March 22nd

Time: 12:00 pm

Cost: No Fee

* All 4-H members are welcome to attend!



Our guest speaker will be Dr. Teresa Roster, DVM, CEVMM from the Windhorse Veterinary Clinic in Spencer SD and she will touch on bandaging injuries and cuts and standing wraps.

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**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

Grant County 4-H 2025 RABBIT & POULTRY FUN SHOW

GRANT COUNTY 4-H COMPLEX
517 FLYNN DRIVE, MILBANK, SD
SATURDAY, MARCH 29, 2025

- FUN STARTS AT 1PM - REGISTRATION AT 12:30PM
- BRING YOUR RABBIT AND POULTRY FOR A FUN SHOW
- RABBIT AND POULTRY HANDS-ON WORKSHOPS
- RABBIT AND POULTRY SKILL A THONS

LEARN FROM CLINICIANS:

- MIKE GRANN, YOUTH JUDGE AND RABBIT BREEDER
- JOSHUA JOHNSON, POULTRY BREEDER AND FFA ADVISOR

**QUESTIONS?
CONTACT GRANT
COUNTY 4-H OFFICE**



605-432-9221



GRANT.COUNTY@SDSTATE.EDU



Pre-registration by
March 28 preferred.

Participation in this event will qualify as a 2025 South Dakota 4-H Youth Livestock Literacy Event.



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Grant County 4-H presents

Animal Nutrition 101



SOUTH DAKOTA STATE
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Saturday, March 29
10am-Noon



Grant County 4-H Complex
517 Flynn Drive, Milbank



Clinicians:

Madison Kovarna, SDSU Beef Nutritionist

Dr. Rafe Royall, SDSU Swine Nutrition Specialist

Kaylyn Rudy, SDSU Swine Field Specialist

What are you feeding your 4-H animal? Is the water they are drinking safe? Join us for a morning of hands on activities, including water quality testing and feed sample ID. To get the full hands on experience, bring a water sample and feed sample from your farm!

Participation in this event will qualify as a 2025 South Dakota 4-H Youth Livestock Literacy Event.

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**Pre-registration
by March 28
preferred.**

FEATHERED FOCUS:

Excelling in the 4-H Poultry Project
APRIL 21, 2025 10AM

MINER COUNTY

4-H Building



YLL Training



Call 772-4661 or email
jillian.calmus@sdstate.edu to register for
the event.



SOUTH DAKOTA STATE
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Chicken Processing Clinic

Saturday, April 26
10 a.m.

South Dakota 4-H Youth Livestock
Literacy Approved Event

RSVP REQUIRED by April 18
to lauren.sankey@sdstate.edu or
wsweeter@lincolncountysd.gov.

Hamlin County
Fairgrounds
300 4th St.
Hayti, SD



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RABBIT YOUTH FUN DAY

SATURDAY, MAY 10TH 10:00AM-4:00PM

TRIPP COUNTY FAIR GROUNDS

WINNER, SD



- YLL QUALIFIED
- TATTOOING AVAILABLE
- BREED ID - SHOWMANSHIP
- RABBIT SKILL-A-THON

**REGISTER FOR \$10 BY
MAY 7TH!**

**(INCLUDES DAY'S ACTIVITIES, 3 ENTRIES IN THE
FUN SHOW, & LUNCH)**

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Bennett County 4-H Youth Horse Literacy



May 20, 2025 | 6:00 PM

Tack & Horse Knowledge activities

Pattern Practice at the arena

(if you plan to practice you must bring your own horse)

Credit will be given to your county for the YHL after completion of the knowledge activities.

Register by calling the Bennett County Extension Office or emailing bennett.county@sdstate.edu by May 15th.

CONTACT

Mary Kay Sell | 4-H Program Assistant | bennett.county@sdstate.edu | 605-685-6972



For More Information and to Sign Up
605-840-0824

TRIPP COUNTY 4-H HORSE CLINIC

YHL Certification Qualified
May 27th & 28th



COST
1 DAY - \$30
2 DAYS - \$50
MAX COST PER FAMILY - \$100

Join us for our Youth Horse Literacy event! 🇺🇸🇪🇺

Participants, please feel free to bring your horses and join us for a day of learning and fun. Exciting prizes are up for grabs, and we have a special guest speaker who will share their knowledge and passion for horses.

Don't miss this fun and educational experience—sign up today! 🎉

- ✔️ Horsemanship
- ✔️ Showmanship
- ✔️ Safety Points
- ✔️ Proper Saddling



Saddle up and join us for a hands on, horse filled unforgettable experience today!

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